

**ONE DAY SEMINAR**

**ON**

**LETTER OF CREDIT (L/C)**

**FACULTY**

**Mr. AJIT SHAH,  
B.Com., L.L.B., D.I.E.M.**

**At**

**KASLIWAL BAORD ROOM OF MAHARASHTRA CHAMBER OF  
COMMERCE, INDUSTRY & AGRICULTURE  
MUMBAI**

**On**

**Saturday, 17<sup>th</sup> October 2015**

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**ORGANISED BY**

**MAHARASHTRA CHAMBER OF COMMERCE,  
INDUSTRY & AGRICULTURE**

**Oricon House, 6th Floor, K.Dubash Marg, Kalaghoda, Fort,  
Mumbai-400 001.**

**Tel : 022- 6739 5806**

**[www.maccia.org.in](http://www.maccia.org.in)**

### **THE IMPORTANCE**

International Chamber of Commerce, Paris, has published Documentary Credit and UCP 600 was introduced. With effect from 1st July, 2007 it has implemented. Letter of Credit is very important subject matter for the people who are in the international trade. In this seminar we aim to provide the information related to L /C.

### **OBJECTIVES**

- ✓ To make the participants understand with the importance and procedure of Letter of Credit.
- ✓ To familiarize the participants with the implication of Letter of credit
- ✓ To discuss various documents.
- ✓ To understand the role of bank.

### **PROGRAMME CONTENTS**

- Terms of Payment: AP/DP/DA/LC
- Letter of Credit basic understanding as terms of payment.
- Basic terminologies in letter of credit.
- Exporters & Letter of Credit / Importers & Letter of Credit.
- Definitions & parties to Letter of Credit.
- Different types of Letter of Credit.
- Negotiation.
- Discrepancies.
- Charges.

### **FOR WHOM**

The programme is for all exporters, CHA, Bankers, Financial managers, MBA and others dealing in International market.

### **INVESTMENT**

*(This will include Cost of Study Material, Lunch, Hi- Tea & Snacks)*

*Per Participant Rs.3078/- (Inclusive of 14%Tax)*

**Cheque in favor of 'Maharashtra Chamber of Commerce, Industry & Agriculture'**

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**Kindly send the Registration fee** along with the enclosed Registration Form or its photocopy or with the same information Typed on your own letterhead, To **"Maharashtra Chamber of Commerce, Industry & Agriculture"**, Oricon House, 6<sup>th</sup> Floor, K.Dubash Marg, Kalaghoda, Mumbai-400 001.Email: [madhuri@maccia.org.in](mailto:madhuri@maccia.org.in) Tel: 022- 22855859/67395806

### **METHODOLOGY & CERTIFICATES**

Practical approach & Demonstration of actual documents, Lecturers & Interaction

A Certificate of participation will be issued to the participant.

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### **FACULTY**

**Mr. AJIT SHAH,  
B.Com., L.L.B., D.I.E.M.**

He has over 25 Years experience in the field of Export & Import as a Consultant & Trainer.

Mr. Shah has been associated with numerous Educational and Training Institutes imparting training in the field of Import and Export. His practical approach and lucid style of representation endears him to the participants instantly. He was awarded SME Excellence award in the year 2011 by SME Chamber of India in training category. He is a regular faculty of our chamber.

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